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OIPE			Application Number		10/791,190	
/ TRANSMITTAL			Filing	Date	March 2, 2004	
OCT 0 3 2005 FORM			First N	lamed Inventor	Frank L. Hall	
be used for all comespondence after initial filing)			Group Art Unit		1725	
TABLE MAN TO THE TABLE TO THE T			Exam	iner Name	S. Heinrich	
			Attorn	ey Docket Number	2269-4718.3US (00-0316.03/US)	
ENCLOSURES (check all that apply)						
	Postcard receipt acknowledgment (attached to the front of this		☐ Information Disclosure Statement, PTO/SB/08A (08-00); ☐ copy of cited references		Terminal Disclaimer	
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Preliminary Amendment		Associate Power of Attorney		Termin	nal Disclaimer	
Response to Restriction Requirement/Election of Species Requirement dated		Petition for Extension of Time and Check No. in the amount of \$				
Amendment in response to office action dated June 28, 2005		Petition				
Amendment under 37 C.F.R. § 1.116 in response to final office action dated		Fee Transmittal Form			Enclosure(s) eidentify below):	
Additional claims fee - Check No. in the amount of \$		Certified Copy of Priority Document(s)				
		Assignment Papers (for an Application)				
Letter to Chief Draftsman and copy of FIGS. with changes made in red						
Transmittal of Formal Drawings		Rema	rks			
Formal Drawings ( sheets)		The Commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to Deposit Account 20-1469 during pendency of this application.				
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT						
Firm or Individual name	James R. Duzan Registration No. 28,393					
Signature	Lames R. Denge					
Date September 28, 2005						
CERTIFICATE OF MAILING						
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Signature Date September 28, 2005						

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## E UNITED STATES PATENT AND TRADEMARK OFFICE

## In re Application of:

Frank L. Hall

Serial No.: 10/791,190

Filed: March 2, 2004

For: METHODS FOR PREPARING BALL GRID ARRAY SUBSTRATES VIA USE OF

A LASER

Confirmation No.: 1971

Examiner: S. Heinrich

**Group Art Unit: 1725** 

Attorney Docket No.: 2269-4718.3US

(00-0316.03/US)

## CERTIFICATE OF MAILING

I hereby certify that this correspondence along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail on the date of deposit shown below with sufficient postage and in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

September 28, 2005

Date

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## <u>AMENDMENT</u>

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This amendment is in response to the Office Action of June 28, 2005 whose initial period of response is set to expire on September 28, 2005.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 9 of this paper.